## **CITY OF GUNNISON COUNCIL AGENDA - AMENDED**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

<b>NOVEMBER 9, 2004</b>		WORK SESSION	6:30 P.M.
6:30 – 6:40 P.M.	A.	Discussion/Update on City Snow Removal/Snow Sto	orage – Ken
		Coleman, Paul Morgan	
6:40 - 6:50 P.M.	B.	Discussion on Location of Community Christmas Tr	ree – Ken
		Coleman, Jim Keehne	
6:50 - 7:00 P.M.	C.	Challenge Grant Application from Gunnison Chamb	er of
		Commerce in the Amount of \$2,000 for Holiday Ev	ents –Chamber
		Director Tammy Scott, Kim Antonucci	

**NOVEMBER 9, 2004** 

## **REGULAR SESSION**

7:00 P.M.

I. Call Meeting to Order:

## **PUBLIC HEARING**

7:00 P.M.

- II. A. Receive Public Input on Proposed 2005 City Budget
- **III.** Consideration of Minutes:
  - A. Regular Session Minutes of October 26, 2004
- **IV** Pre-Scheduled Citizens:
- V. Unfinished Business:
  - A. Update on City Employee Compensation Pay Plan
- VI. New Business:
  - A. Challenge Grant Application from Gunnison Chamber of Commerce in the Amount of \$2,000 for Holiday Events
- VII. Ordinance and Resolutions:
  - A. Ordinance No. 13, Series 2004; Re: Amending Monthly Rates to be Charged for Electrical Service and Electricity Consumed; 1<sup>st</sup> Reading
- VIII. City Attorney:
- IX. City Manager: Mark Collins

Acting City Manager: Finance Director Wendy Hanson

City Clerk: City Clerk Gail Davidson

WSC Intern: Matt Johnston

X. Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

Mayor Ferguson: Mayors'/Managers' Meeting Report

Regional Transportation Association (RTA) Meeting

XI. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15**. For further information, contact the City Clerk's office at 641-8140

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.